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Bib Data Sheet

CONFIRMATION NO. 6315

SERIAL NUMBER 10/515,983	FILING OR 371(c) DATE 09/30/2005 RULE	CLASS 436	GROUP ART UNIT 1743	ATTORNEY DOCKET NO. RD 440
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APPLICANTS

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**** CONTINUING DATA *******

This application is a 371 of PCT/GB03/02254 05/22/2003

**** FOREIGN APPLICATIONS *******

UNITED KINGDOM 0211963.4 05/24/2002

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 2	TOTAL CLAIMS 41	INDEPENDENT CLAIMS 5
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

ADDRESS

22884

TITLE

Exposure device

FILING FEE RECEIVED 2034	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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